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**Publisher(s):**

**Date of Publication:**

**Price:** $ **\_\_\_\_\_\_\_\_\_\_\_\_** (hardcover) **Price:** $ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (paperback)

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**Subject Area** **(e.g. Social Security, Health care financing etc.):**

Please attach a brief summary of your book and include any promotional materials you would like to have displayed and distributed.

Questions? Please contact the Book Exhibit Coordinator at memberservices@nasi.org or at (202) 452-8097.

PLEASE COMPLETE THIS FORM AND SEND WITH A COPY OF YOUR BOOK TO:

**ATTN: Book Exhibit Coordinator**

**National Academy of Social Insurance (NASI)**

**1200 New Hampshire Ave, NW, Suite 830**

**Washington, DC 20036**

Completed forms can also be emailed to**memberservices@nasi.org**orfaxed to **(202) 452-8111**

**DEADLINE: Friday, January 15, 2016**